PAUL ALLEN LEWIS

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Macon, GA 31204

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**MAJOR TEACHING AREA: Theological Ethics**

(with special interests in moral development, ethical method, bioethics, social ethics/public theology, ethical issues in science and technology)

**OTHER TEACHING AREAS:**

Historical Theology, Systematic Theology, Philosophical Theology, Political Philosophy, Religion and Culture

**EDUCATION:**

 Ph.D. Duke University, Durham, NC, May 1991

 *Major*: Theology and Ethics

 *Minors*: Religion and Culture, Political Science

 Th.M. Union Theological Seminary in Virginia, Richmond, VA, May 1986

 *Major*: Theological Ethics

 M.Div. Golden Gate Baptist Theological Seminary, Mill Valley, CA, May 1983.

 *Academic Honors and Awards*: highest G.P.A., 1983; Eastern Star Award

 for Religious Leadership, 1980-1983.

 B.A. Missouri Western State College, St. Joseph, MO, May 1979.

 *Major*: Psychology

 *Academic Honors and Awards*: Summa Cum Laude, 1979; Regents and

 Trustees Scholarship 1975-1979.

**DISSERTATION:**

"Rethinking Emotions and the Moral Life in Light of Thomas Aquinas and Jonathan Edwards." Director: Stanley Hauerwas.

**TH.M. RESEARCH:**

"Augustine on a Way of Life: Contributions to an Ethic of Character." Advisor: Douglas F. Ottati.

**PROFESSIONAL EXPERIENCE:**

8/02 to present **College of Liberal Arts, Mercer University** (Macon, GA). Professor. Old and New Testament introductions, Christian Ethics, Christian Theology, Great Books, Integrative Studies. Ethics, Leadership, and Service.

1/97 to 6/02 **Greensboro College** (Greensboro, NC). Both part and full-time appointments depending on needs of the semester/year and sabbaticals. Old Testament, New Testament, Introduction to Ethics, Introduction to Theology, Introduction to Philosophy, Christian Ethics, Business Ethics, and Biomedical Ethics.

1/00 to 6/02 **Piedmont Bioethics Network** (High Point, NC). Executive Director of a regional bioethics network founded by representatives of hospitals in Greensboro, High Point and Winston-Salem.

5/97 to 1/01 **Intentional Interim Ministry**. Normal pastoral duties combined with an intense, five-part self-study of congregational life. Served three churches in NC, two as pastor/consultant and one as a transition consultant.

8/98-10/98 **High Point University (**High Point NC). Adjunct Professor. Introduction to the New Testament and Human Images in Biblical Perspective in the Evening Degree Program.

 8/96-1/97 **Elon College** (Elon, NC). Adjunct. "World Religions.”

8/94-5/96 **College of Wooster** (Wooster, OH). Visiting Assistant Professor of Religious Studies, Assistant to the Dean of the Faculty, and Interim Campus Minister. First-Year Seminar, "Searching for the Good Life;" Religious Thought and Action, plus Ethics in a Social Perspective, Modern Religious Thinkers, Christian Ethics, Topics in Religious Studies (bioethics), and advising senior research projects.; student advising; Educational Policy Committee; working with student appeals.

9/91-8/94 **St. Olaf College** (Northfield, MN). Assistant Professor of Religion (three-year term appointment). The Bible in Culture and Community, Essentials of Christian Theology, Christian ethics, Health, Medicine and Christian Faith, Issues in Science and Religion, and tutorials in the Paracollege.

9/87-12/90 **Duke University and Divinity School** (Durham, NC). Teaching Assistant to Harmon L. Smith, Introduction to Christian Ethics. Periodic small-group discussions, grading essays and exams, lecturing and assisting in course planning. Research Assistant for Kenneth Surin ('87-88), Hans Hillerbrand (Spring '90) and Harmon L. Smith ('88-91). Library research, proofreading and grading.

11/85-7/87 **Shalom Baptist Church** (Mechanicsville, VA). Minister of Education. Coordination and evaluation of educational program, teaching adult education classes, pastoral duties as necessary.

2/85-7/85 **Orange Congregations in Mission** (Hillsborough, NC). Administrative Assistant/Coordinator of Samaritan Relief Ministries, Administration of ecumenical emergency assistance ministry, in cooperation with other local agencies, some fund raising.

5/84-1/85 **Mount Zion Baptist Association and First Baptist Church** (Hillsborough, NC). New Work Coordinator, Feasibility study for new church start, including community needs analysis, apartment chaplaincy, home discussion groups and community worship services.

9/83-5/84 **Orange Triangle Community Church** (Chapel Hill, NC). Interim Pastor.

3/81-5/83 **Dolores Street Baptist Church** (San Francisco, CA). Community Minister/Pastoral Care, Christian Social Ministry internship and seminary field work.

12/78-8/79 **Green Valley Baptist Church** (St. Joseph, MO). Minister of Youth, Music and Education.

 6/78-9/78 **Carnegie Baptist Church** (St. Joseph, MO). Associate Pastor (youth).

9/77-5/78 **First Baptist Church** (St. Joseph, MO). Student Minister (college ministry).

**PUBLICATIONS:**

*In Preparation:* manuscript, tentatively titled, “Faithful Innovation: a Christian Practical Wisdom.” Contract signed with Smyth and Helwys.

Forthcoming:

* “In Gun We Trust? a Homily,” in *Review and Expositor* (August 2020).
* Review of Dryden, *A Hermenuetic of Wisdom* in *Interpretation*

*Books:*

* *Wisdom Calls: the Moral Story of the Hebrew Bible* (Macon, GA: Nurturing Faith, 2017).
* Co-Editor (with Mark Jones and Kelly Reffitt): *Toward Human Flourishing: Character, Practical Wisdom and Professional Formation* (Mercer University Press, 2013).

*Book Chapters*:

* “The Hebrew Bible as Invitation to Moral Development,” submitted for festshrift to Peter Brown, Between the Disciplines.
* “Contemporary Character Education in Context” in *Toward Human Flourishing: Character, Practical Wisdom and Professional Formation* (Mercer University Press, 2013), 18-23.
* “Appendix B: Moral Development Across Disciplines, Schools, and Lifespans: The Phronesis Project,” in *Toward Human Flourishing: Character, Practical Wisdom and Professional Formation* (Mercer University Press, 2013), 225-232.
* “Teaching to Form Character: A Polanyian Analysis of Practical Reasoning” in *Knowing and Being in the Intersection of Philosophical Traditions, Reconsidering Polanyi* (Cambridge Scholar’s Press, 2010), 80-95*.*
* “Into the Wilderness,” in *Preaching in the Interim* (Winston-Salem, NC: The Center for Congregational Health, 2010), 91-95.
* “Walter Rauschenbusch (1861-1918): Pioneer of Baptist Social Ethics,” in *Shapers of Baptist Social Ethics*. (Macon, GA: Mercer University Press, 2008), 3-22.
* “Leaving Home, Finding Home,” in *Jesse Mercer's Pulpit: Preaching in a Community of Faith and Learning.* (Macon, GA: Mercer University Press, 2006), 93-96.

*Guest Editor*: *Tradition and Discovery*, XXIX, No. 1, 2002-2003. Theme issue on Post-Critical Ethics.

*Articles*: [\* = peer reviewed; (i) = invited]

* “The Organ Maker’s Shop, Erotic Attention, Teaching, and Trust,” *Tradition and Discovery* 44 (No. 2, July 2018):10-17.\*
* “Reading H. Richard Niebuhr through Aristotelian Lenses: Pointers toward a Christian Practical Reason,” *Perspectives in Religious Studies* 43 (No. 2, Fall 2016):241-254.\*
* “In Defense of Aristotle on Character: Toward a Synthesis of Recent Psychology, Neuroscience, and Michael Polanyi,” *Journal of Moral Education* 41 (No. 2, June 2012):155-170.\*
* “Toward a Holistic Moral Rationality,” *Tradition and Discovery* 38 (No. 2, 2011-2012):40-43.\*
* “The Emerging Comprehensive Moral Psychology of Darcia Narvaez,” in *Tradition and Discovery* 37 (No. 3, 2010-2011):9-17. (i)
* “Do We Need to Go Through Trinity to Relate Person, Grace, and God?” in *Tradition and Discovery* 36 (No. 3, 2009-2010):34-42.\*
* "Wisdom as Seen Through Scientific Lenses: A Selective Survey of Research in Psychology and the Neurosciences," in *Tradition and Discovery* 36 (No. 2, 2009-2010):67-72.\*
* “Practical Reasoning as Personal Knowing: Pedagogical Implications of Polanyi’s Insights into the Development of the Moral Self,” in *The Political Science Reviewer* XXXVII (2008):122-138.\*
* “Implications of Evolutionary Theories for Christian Teachings About War and Peace,” in *Perspectives in Religious Studies* 33 (Winter 2006):477-493.\*
* “The Logic of Christian Theology and the ‘Right to Die’,” in *Issues in Integrative Studies* No. 18 (2000):65-79\*
* "Polanyian Reflections on Embodiment, the Human Genome Initiative and Theological Anthropology," in *Tradition and Discovery* 23 (No. 2, 1997):5-14.\*
* "Can Christianity Be Multicultural and Still Be Christian?" in *Christian Scholars Review*, 1996.\*
* "Toward a Nonfoundationalist Christian Social Ethic," in *Perspectives in Religious Studies* 22 (Spring 1995):45-62.\*
* "Some Thoughts on Teaching Ethics in a Multicultural World," in *Interdisciplinary Humanities* (Fall 1994):19-29.\*
* "The Springs of Motion: Jonathan Edwards on Emotion, Character and Agency," in *The Journal of Religious Ethics* 22 (Fall 1994):275-297.\*
* "Rethinking Emotions and Religious Experience," *Explorations* 12 (Winter 1993):23-38 (i).
* "Preaching the Lesson" (five lessons), in *Lectionary Homiletics* Vol IV, no. 9, August 1993. (i)
* "A Protestant View of New Reproductive Technologies," with Harmon L. Smith, in *Second* *Opinion*, 14 (1990):94-106.\*

*Book Reviews*:

* Kent A. Van Til. *The Moral Disciple: An Introduction to Christian Ethics*. *Interpretation* 67/4 (2013):443-444.
* Jonathan Haidt. *The Righteous Mind: Why Good People are Divided by Politics and Religion*. *Tradition and Discovery* 39 (No. 2, 2011-2012):59-61.
* Stanley Hauerwas, *Hannah’s Child: a Theologian’s Memoir* in *Interpretation* 66/1 (January 2012): 111-112.
* Parker Palmer and Arthur Zajonc, *The Heart of Higher Education*, in *Tradition and Discovery* 37 (No. 2, 2010-2011):60-62
* Matthew B. Crawford, *Shop Class as Soulcraft: An Inquiry into the Value of Work* in *Tradition and Discovery* 37 (No. 1, 2010-2011):51-53.
* Michael S. Gazzaniga, *The Ethical Brain: the Science of Our Moral Dilemmas* in *Tradition and Discovery* 36 (No. 3, 2009-2010):66-67.
* Andy Clark, *Supersizing the Mind: Embodiment, Action, and Cognitive Extension* in *Tradition and Discovery* 36 (No. 2, 2009-2010):85-86.
* Leslie Paul Thiele, *The Heart of Judgment: Practical Wisdom, Neuroscience, and Narrative* in *Tradition and Discovery* 35 (No. 1, 2008-2009):52-54.
* Mark Mitchell, *Michael Polanyi*, in *Tradition and Discovery* 34 (No. 2, 2007-2008):30-32.
* Stanley Hauerwas and Romand Coles. *Christianity, Democracy, and the Radical Ordinary* in *Tradition and Discovery* 34 (No. 2, 2007-2008):53-54.
* Francisco J. Ayala, *Darwin and Intelligent Design*, in *Tradition and Discovery* 33 (No. 2, 2006-2007):68-69.
* Brian J. McLaren, *A Generous Orthodoxy*, in *Tradition and Discovery* 33 (No. 2, 2006-2007):69-71.
* David Sloan Wilson, *Darwin’s Cathedral*; Alan G. Padgett, *Science and the Study of God*, and David C. Lindberg and Ronald M. Numbers, eds., When *Science and Christianity Meet* in *Perspectives in Religious Studies* 34 (No. 1, Spring 2007):123-126.
* Gerald van Koeverden, *The Child’s Secret of Learning* in *Tradition and Discovery* 32 (No. 3, 2005-2006): 61-62.
* Gregory Peterson, *Minding God: Theology and Cognitive Science* in *Tradition and Discovery* 32 (No. 2, 2005-2006):51-52.
* Ted Peters and Gaymon Bennett, eds. *Bridging Science and Religion* in *Tradition and Discovery* 32 (No. 1, 2005-2006): 45.
* Jeffrey Stout, *Democracy and Tradition* in *Tradition and Discovery* 32 (No. 1, 2005-2006): 45-47.
* Nancey Murphy and George Ellis, *On the Moral Nature of the Universe* in *Tradition and Discovery* 31 (No. 2, 2004-2005): 45-47.
* Langdon Gilkey. *Nature, Reality and the Sacred: the Nexus of Science and Religion* in *Tradition and Discovery* 31 (No. 1, 2004-2005): 42-44.
* F. LeRon Shults*. Reforming Theological Anthropology: After the Philosophical Turn to Relationality* in *Tradition and Discovery* 30 (No. 1, 2003-2004): 35-36.
* Glen H. Stassen and David P. Gushee. *Kingdom Ethics: Following Jesus in Contemporary Context* in *Baptist Studies Bulletin*, March 2003 ([www.mercer.edu/baptiststudies/bulletin/](http://www.mercer.edu/baptiststudies/bulletin/)mar03arc.htm#special).
* Philip A.Rolnick, ed. *Explorations in Ethics* in *Tradition and Discovery* 29 (No. 1, 2002):74.
* Eric Mount, Jr. *Covenant, Community and the Common Good* in *Tradition and Discovery* 28 (No. 1, 2001):33-34.
* Warren S. Brown, Nancy Murphy and H. Newton Malony, eds. *Whatever Happened to the Soul? Scientific and Theological Portraits of Human Nature* forthcoming in *Tradition and Discovery* 28 (No. 1, 2001):36-37.
* Jeffrey Wattles, *The Golden Rule*, in *Tradition and Discovery* 26 (No. 2, 2000):33.
* Edward I. Bailey, *Implicit Religion in Contemporary Society*, in *Tradition* *and Discovery* 25 (No. 2, 1999):42-43.
* Hannah Arendt, *Love and Saint Augustine*; Thomas S. Hibbs, *Dialectic and* *Narrative in Aquinas: An Interpretation of the Summa Contra Gentiles*; and Keith J. Pavlischek, *John Courtney Murray and the Dilemma of Religious Toleration* in *Perspectives in Religious Studies* 24 (Fall 1997):346-349.
* Drusilla Scott, *Everyman Revisited: The Common Sense of Michael Polanyi*, in *Tradition and Discovery* 23 (No. 2 1997):39-40.
* Dale Cannon, *Six Ways of Being Religious*, in *Tradition and Discovery* 22 (No.3 1995):37.
* Barbara Dee Bennett Baumgarten, *Visual Art as Theology*, in *Tradition and Discovery* 22 (No. 1 1995):31-32.
* Eric Mount, *Professional Ethics in Context*, in *Tradition and Discovery* 20 (No. 3 1994):38-39.
* Daniel Maguire, *The Moral Core of Judaism and Christianity*, in *Calvin Theological Journal*.
* Harlan R. Beckley and Charles M. Swezey, eds., *James M. Gustafson's Theocentric Ethics: Interpretations and Assessments*, in *Calvin Theological Journal*.
* C. Stephen Layman, *The Shape of the Good*, in *Calvin Theological Journal* 29 (April 1994): 251-253.
* Donald J. Goergen, *The Jesus of Christian History*, in *Interpretation* (October 1993):428-430.
* Paul J. Waddell, *The Primacy of Love: an Introduction to the Ethics of Thomas Aquinas*, Romanus Cessario, *The Moral Virtues and Theological Ethics*; Robert C. Fuller, *Ecology of Care* and Glen H. Stassen, *Just Peacemaking: Transforming Initiatives for Justice and Peace* in *Perspectives in Religious Studies* 20 (Spring 1993): 96-100.
* Martin L. Cook, *The Open Circle: Confessional Method in Theology* in *Interpretation* (April 1993):213.
* William Placher, *Unapologetic Theology: a Christian Voice in a Pluralistic Conversation* in *Modern Theology* 7 (July 1991): 373-374.
* Vigen Guroian, *Incarnate Love: Essays in Orthodox Ethics*; Robert W. McElroy, *The Search for an American Public Theology: Contributions of John Courtney Murray*; and Paul Ramsey, *Speak Up for Just War or Pacifism*, in *Perspectives in Religious Studies* 17 (Fall 1990): 261-264.
* Sang Hyun Lee, *The Philosophical Theology of Jonathan Edwards* in *Christian Scholars Review* (September 1989): 90-91.

**PAPERS PRESENTED:**

* “The Organ Maker’s Shop, Erotic Attention, Teaching and Trust,” presented at the Annual Meeting of the Polanyi Society, San Antonio, TX, November 2016.
* “The Hebrew Bible as Invitation to Moral Development,” at “Between the Disciplines,” a symposium honoring Peter Brown, Mercer, Spring 2014.
* With Mark Jones, “Practical Applications of Virtue Education: The Phronesis Project” at “Virtue and Its Development, the University of Notre Dame, South Bend, IN May 19-22, 2014.
* “Toward a Holistic Moral Rationality,” Annual Meeting of the Polanyi Society, San Francisco, 2011.
* “Wisdom as Seen through Scientific Lenses: A Selective Survey of Research in Psychology and the Neurosciences,” presented at the Annual Meeting of the Polanyi Society, Montreal, October 2009.
* “Undergraduate Character Development and Michael Polanyi: Work in Progress,” presented to the Moral and Religious Psychology Interest Group at the Annual Meeting of the Society of Christian Ethics, Chicago, 2009.
* “Do We Need to Go through Trinity to Relate *Person, Grace, and God*?” presented at the Annual Meeting of the Polanyi Society, Chicago, November 2008.
* “Teaching to Form Character: A Polanyian Analysis of Practical Reasoning,” presented at the “Reconsidering Polanyi” conference, Budapest, Hungary, June 2008.
* “Implications of Evolutionary Theory for Christian Teachings on War and Peace,” presented at the annual meeting of the Society of Christian Ethics, January 2005.
* “Response to Esther Meeks, ‘Learning to See: The Role of Authoritative Guides in Knowing,’” presented at the Polanyi Society Annual Meeting, Toronto, Canada, November 2003.
* “The Logic of Christian Theology and the ‘Right to Die,’” presented at Appalachian State University (part of a symposium on “Euthanasia in Germany [1920-1945]: Implications for the Contemporary Right to Die Debate”), November 1999.
* “The Ethics of Genetic Engineering and Cloning,” presented at the Seminario Teoloaico Batista do Ceara, Fortaleza, Brasil June 1998.
* "Prospects for Natural Law in a World of Chaos," presented at the Annual Meeting of the Society of Christian Ethics, January 1996.
* "A Dialogue Between the Human Genome Initiative and Theological Anthropology," presented at the Annual Meeting of the American Academy of Religion, November 1995.
* "Can We Be Moral and Multicultural at the Same Time?" presented at Missouri Western State College, April 1993.
* "Toward a Nonfoundationalist Christian Social Ethic," presented at the Annual Meeting of the Society of Christian Ethics, January 1993.
* "Friedrich Schleiermacher and George Lindbeck as Confessional Theologians," presented at the Annual Meeting of the International Schleiermacher Society, November 1992.
* "Rethinking Emotions and Religious Experience," presented at the Annual Meeting of the American Academy of Religion, November 1992.
* "Two Rival Views of Traditions," presented at the Annual Meeting of the American Academy of Religion, November 1991.
* "The Future of Christian Ethics," and "On Taking Our Moral Bearings from the Bible," presented at several Baptist schools in Campinas and Sao Paulo, Brazil, August 1991.
* "Right Affections: Directions from Thomas Aquinas and Jonathan Edwards," presented at the Annual Meeting of the Society of Christian Ethics, January 1991.
* "Where has Human Nature Gone? A Critique of Historicizing Arguments," presented at the AAR/Central States Regional Meeting, March 1990.
* "Augustinian Perspectives on Moral Agency," presented at the AAR/Southeastern Regional Meeting, March 1989.

**PROFESSIONAL AND COMMUNITY ACTIVITIES:**

* Board of Directors, Macon Area Habitat for Humanity, 2011 to 2017 (Personnel Committee, member 2011-2015 and Chair 2014-2015; Board Secretary, 2015 to 2017).
* Editor, *Tradition and Discovery*, the journal of the Polanyi Society, November 2012 to present (Associate Editor from fall 2002 to November 2012).
* Ethics Committee and IRB High Point Regional Hospital, High Point, NC, 1998-2002.
* Consultant to Hospice of the Piedmont, High Point, NC, 1997.

**GRANTS AND FELLOWSHIPS**

* Seed Grant of $4,000, Mercer University, for sabbatical research at the University of Oxford and pursuit of research funding, 2017-2018.
* Edwin Dargan Johnston Christianity Faculty Research Fund, $600 for research on Christian practical wisdom as faithful innovation, 2017-2018.
* Edwin Dargan Johnston Christianity Faculty Research Fund, $400 toward publication subvention for *Wisdom Calls*, 2016-2017.
* Edwin Dargan Johnston Christianity Faculty Research Fund, $250 to aid research on character/moral development, 2015-2016.
* Edwin Dargan Johnston Christianity Faculty Research Fund, $400 to aid research on character/moral development, 2014-2015.
* Edwin Dargan Johnston Christianity Faculty Research Fund, $400 to aid research on character/moral development, 2013-2014.
* Mercer University Academic Initiatives Monetary Fund Grant of $35,000 for the Phronesis Project, 2009-2010.
* Edwin Dargan Johnston Christianity Faculty Research Fund, $250 to aid research on character/moral development, 2008-2009.
* Edwin Dargan Johnston Christianity Faculty Research Fund, $200 to aid research on character/moral development, 2007-2008.
* Edwin Dargan Johnston Christianity Faculty Research Fund, $225 to aid research for Commons Project on Michael Polanyi and Character, 2006-2007.
* Fellow, University Commons, Mercer University, 2006-2007 and 2007-2008.
* Improvement of Teaching Grant, Mercer University, $1,945 for travel to Scotland to develop a Study Abroad Course with the Scottish Baptist College/University of Paisley, 2004.
* Edwin Dargan Johnston Christianity Faculty Research Fund, $400 to aid research for Student Guide to the Old Testament, 2003-2004.
* Edwin Dargan Johnston Christianity Faculty Research Fund, $450 to aid research on evolutionary theories and Christian Ethics, 2002-2003.

**PHRONESIS PROJECT** (Center devoted to character, practical wisdom, and professional formation): lead faculty member (2009 to present).

**COMMITTEES**

* Advisory Board, Mercer Center for Leadership and Ethics, 2016-present.
* Strategic Planning, College of Liberal Arts: 2014-2015 (member), 2015-2016 (chair), 2017-2018 (member); 2018-2019 (chair).
* QEP Grand Challenges Sub-Committee, Mercer University, 2014-2015.
* Engaged Learning, Chair, College of Liberal Arts, 2012-2014.
* University Athletic Council, Mercer University, 2012-present.
* Faculty Advisor, Mercer Younglife, 2012-present.
* Service Learning Advisory Committee, Mercer University, 2010 to 2013 (Chaired Tenure and Promotion sub-committee, 2011-2012).
* Executive Committee, College of Liberal Arts, 2010 to 2012.
* Admissions Committee, College of Liberal Arts, 2009-2010.
* General Education, College of Liberal Arts, 2005-2008 (Chair 2006-2008).
* University General Education, Mercer University, 2006-2008.
* Honors Advisory Group, Mercer University, 2006-2008.
* Faculty Advisor for Mercer Chapter of Habitat for Humanity, 2005-2010 (named Outstanding Advisor, 2007).
* Faculty Development, College of Liberal Arts, 2004-2005.
* Faculty Secretary, College of Liberal Arts, 2003-2004.
* Faculty Affairs Committee, Greensboro College, 2000-2001.

**LANGUAGES:**

 German and French

**SOCIETIES:**

* Association of Moral Education
* The Society of Christian Ethics
* The National Association of Baptist Professors of Religion
* The Polanyi Society
* Association of Intentional Interim Ministers

**MINISTERIAL CREDENTIALS and ADDITIONAL TRAINING**:

* Ordained, Temple Baptist Church, Durham, NC, 1991
* Basic Education in Interim Ministry, Interim Ministry Network, 1997.
* Privilege of Call granted by the Western North Carolina Association of the Southern Conference of the United Church of Christ, June 1998

**REFERENCES:** Available upon request.